



November 14, 2024

TO: Executive Board Members, Chapter Presidents, National Directors, Alternate National Directors, and former Executive Board members who have served in the past two years

FROM: FMCA Nominating Committee

RE: 2025 National Officer Election Nominations

We are requesting your assistance in developing a slate of candidates who will each serve a two-year term, which includes National President, National Vice President, National Secretary, and National Treasurer. This slate is to be presented and voted on during the Governing Board meeting on July 16, 2025, in Gillette, Wyoming.

According to the FMCA Bylaws, Article IX, Executive Board, paragraph 4, "Any voting FMCA member, other than a member who is employed by or holds a management interest in an RV-related association or company, is eligible for election to the Executive Board." In addition, per P&P #2005, Executive Board, Nominations and Elections, the prospective candidate must "be acquainted with the qualifications and duties of the office under consideration" and must furnish "consent that he or she will serve and, if elected, will perform the duties and accept the responsibilities of the office to the best of his or her ability."

A Nomination and Candidate Consent Form is enclosed. The deadline date for nominating any Family RV Association member whom you believe is qualified to serve as one of these National Officers is **January 14, 2025**. Please inform your proposed candidate that your nomination does not guarantee a place on the slate of candidates recommended by the Nominating Committee. However, the FMCA Bylaws, Article XIII, paragraph 2, allows for at-large nominations and Article XIII, paragraph 3, allows nominations from the floor during the Governing Board meeting.

Nominees should complete and sign the consent section of the form provided and submit a resume by the January 14, 2025, deadline. Please submit forms and resumes to [pgortemiller@fmca.com](mailto:pgortemiller@fmca.com) you have any questions, contact Penny Gortemiller at 513-474-3622 or 800-543-3622 extension 238.



[FMCA.com](http://FMCA.com) • [FamilyRVingmag.com](http://FamilyRVingmag.com)

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Thank you for your assistance.

Bill Mallory, F256138, Nominating Committee Chairman  
LB Butts, F444406 ♦ Les Naylor, F231802  
Mike Neighbours, F415508 ♦ Roxane Parish, F357370

Enclosures: Guidelines and Format of Candidate's Resume  
Recommendation for Nomination and Candidate Consent Form  
Bylaws Article IX – Executive Board

References:

Bylaws Article XIII – Nominations and Elections  
P&P #2005, Executive Board, Nominations and Elections  
P&P #2029, Guide to the Writing and Presentation of the Candidate for an  
Elected Office  
P&P # 2036, Code of Conduct

## GUIDELINES AND FORMAT OF CANDIDATE'S RESUME

1. The contents are the personal unedited statement of the qualifications as submitted by the candidate.
2. The resume as submitted shall be limited to 750 words in length.
3. A candidate may ask the national office to edit only for errors in spelling and grammar.
4. Any change made will require the candidate's acknowledgment of the correction.

Below are suggested topics and an order for presentation of information. These topics are felt to be areas that would support a person's candidacy for an elected office of Family Motor Coach Association, Inc. Other topics should be substituted if they strengthen the candidate.

- ◆ **HEADING**  
Give name, FMCA number and e-mail address.
- ◆ **OFFICE BEING SOUGHT**  
State the elected office for which you have been nominated.
- ◆ **FMCA EXPERIENCE**  
Include detailed information about your involvement in FMCA, such as; chapter office(s) held, committee(s) served on, and/or present the volunteer work done at conventions and rallies.
- ◆ **OTHER EXPERIENCES**  
State experience gained from employment and from community involvement that would contribute to the elected office being sought.
- ◆ **EDUCATION AND TRAINING**  
Describe any special training or a program of education that enhances your qualifications for this elected position.
- ◆ **INTERESTS AND ACTIVITIES**  
Describe special interests, hobbies, and skills which may support your candidacy.
- ◆ **SUMMARY OF QUALIFICATIONS** (optional brief statement)  
Include reasons for seeking the office, describing your goals for FMCA, if elected. Indicate what you perceive that you can contribute to the betterment of FMCA in the position being sought.

# NATIONAL OFFICER NOMINATION AND CANDIDATE CONSENT FORM

(please print)

Nominee's Name \_\_\_\_\_

Nominee's FMCA Member Number \_\_\_\_\_

The above-named Family RV Association member is referred to the Nominating Committee for consideration to be a candidate for the National Office of: (check one)

PRESIDENT       VICE PRESIDENT       SECRETARY       TREASURER

Nominated by: Member Number \_\_\_\_\_ Date \_\_\_\_\_

Member's Name \_\_\_\_\_

*Member's Signature* \_\_\_\_\_

\_\_\_\_\_  
Name of Chapter, Chapter Office, Area Office, or National Office

*A nomination may be submitted separately without the completed candidate consent section below.  
The nominee is required to submit a resume and signed consent by the deadline date.*

## CANDIDATE CONSENT TO SERVE

I wish to be considered as a candidate for National Officer by the Family RV Association Nominating Committee. If selected as a candidate, I hereby accept such nomination for a two-year term, and if elected, will perform the duties and accept the responsibilities of the office to the best of my ability. I agree to abide by the FMCA Constitution, National Bylaws and Policies and Procedures. In accordance with the FMCA Bylaws, I am not employed by or hold a management interest in an RV-related association or company, and if elected, will not hold a chapter office, area office, or a second national position simultaneously. I am submitting a resume of my Family RV Association background, as well as my personal background and am attesting to the accuracy of this resume.

Candidate's Name \_\_\_\_\_

*Candidate's Signature* \_\_\_\_\_

FMCA Member Number \_\_\_\_\_ Date \_\_\_\_\_




Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Primary Phone (\_\_\_\_\_) \_\_\_\_\_ Secondary Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

**SUBMIT FORMS AND RESUMES NO LATER THAN JANUARY 14, 2025**

 E-mail: [pgortemiller@fmca.com](mailto:pgortemiller@fmca.com)       Fax: 513-474-2332  
 Mail: FMCA Nominating Committee, Attn: Penny Gortemiller  
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